

Contact: Jane Creer Direct: 020 8132 1211

e-mail: jane.creer@enfield.gov.uk
Democracy@enfield.gov.uk

THE CABINET AGENDA

Wednesday, 16th October, 2024 at 7.00 pm in the Conference Room, Civic Centre, Silver Street, Enfield, EN1 3XA

Membership:

Councillors: Ergin Erbil (Leader of the Council), Tim Leaver (Deputy Leader of the Council / Cabinet Member for Finance and Procurement), Abdul Abdullahi (Cabinet Member for Children's Services), Gina Needs (Cabinet Member for Community Cohesion and Enforcement), Chinelo Anyanwu (Cabinet Member for Environment, Culture and Public Spaces), Alev Cazimoglu (Cabinet Member for Health and Social Care), Rick Jewell (Cabinet Member for Transport and Waste), Susan Erbil (Cabinet Member for Planning and Regulatory Services), Ayten Guzel (Cabinet Member for Housing), Sabri Ozaydin (Cabinet Member for Climate Action and Placemaking)

Associate Cabinet Members (Invitees)

Councillors: George Savva (Enfield South East), Ahmet Hasan (Enfield North), Chris James (Enfield West) and Destiny Karakus (Non-geographical)

Note: Conduct at Meetings of the Cabinet

Members of the public and representatives of the press are entitled to attend meetings of the Cabinet and to remain and hear discussions on matters within Part 1 of the agenda which is the public part of the meeting. They are not however, entitled to participate in any discussions.

AGENDA - PART 1

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Members of the Cabinet are invited to identify any disclosable pecuniary, other pecuniary or non pecuniary interests relevant to items on the agenda.

3. DEPUTATIONS

To note, that no requests for deputations have been received for presentation to this Cabinet meeting.

4. MINUTES (Pages 1 - 10)

To confirm the minutes of the previous Cabinet meeting held on 11 September 2024.

5. LICENSING ACT POLICY AND GAMBLING ACT POLICY (Pages 11 - 192)

A report from the Executive Director – Environment & Communities is attached. **(Key decision – reference number 5740)**

6. ENFIELD YOUTH JUSTICE STRATEGIC PLAN 2024-26 (Pages 193 - 306)

A report from the Executive Director – People is attached. **(Key decision – reference number 5809)**

7. TRANSPORT STRATEGY AND PLACE SHAPING FRAMEWORK (Pages 307 - 430)

A report from the Executive Director – Environment & Communities is attached. **(Key decision – reference number 5794)**

8. QUARTERLY CORPORATE PERFORMANCE REPORT (Q1) 2024/25 (Pages 431 - 460)

A report from the Executive Director – Environment & Communities is attached. (Non Key)

9. **EDMONTON LEISURE CENTRE** (Pages 461 - 486)

A report from the Executive Director – Environment & Communities is attached. **(Key decision – reference number 5762)**

Item 12 also refers.

(This item contains exempt information as defined in Paragraph 3 (information relating to the financial or business affairs of any particular person – including the authority holding that information)

of Schedule 12A to the Local Government Act 1972, as amended).

10. DATE OF NEXT MEETING

To note that the next meeting of the Cabinet is scheduled to take place on Wednesday 13 November 2024 at 7:00pm.

11. EXCLUSION OF THE PRESS AND PUBLIC

To consider passing a resolution under Section 100(A) of the Local Government Act 1972 excluding the press and public from the meeting for the items of business listed on part 2 of the agenda on the grounds that they involve the likely disclosure of exempt information as defined in those paragraphs of Part 1 of Schedule 12A to the Act (as amended by the Local Government (Access to Information) (Variation) Order 2006). (Members are asked to refer to the part 2 agenda.)

AGENDA - PART 2

12. EDMONTON LEISURE CENTRE (Pages 487 - 612)

Item 9 above refers.